INSTRUCTIONS: Fill in all blanks with ink or Do not write in this space. typewriter. Be specific. Give complete information and attach all requested CLAIM NO.: \_ documentation and any other information to SUPPLEMENT NO.:\_\_\_ substantiate your claim. Statute of Limitations is one year; if death involved, two years, The burden of proof rests with the claimant. Failure to provide complete information may result in dismissal of your claim. If requested information (Name of Claimant) does not apply to your claim, fill in the blank with "N/A.." ALL CLAIMS MUST BE SIGNED For: \_\_\_ AND NOTARIZED (see final page). Submit in (Name of Minor if Applicable) triplicate to: STATE BOARD OF V. STATE OF ALABAMA ADJUSTMENT, ALABAMA STATE CAPITOL, MONTGOMERY, AL 36130-1435. (Name of Department/Agency) If a SUPPLEMENT to a previously filed claim, give Claim No.: 1. Name & Mailing Address of claimant: \_\_\_ ZIP: Home Telephone: \_\_\_\_ \_\_\_ Business Telephone: \_\_\_\_ Social Security/Federal I.D. No. (Required for issuance of state check): \_\_\_ If injured party is a minor (under 19 years of age), CLAIM MUST BE SIGNED AND FIELD BY PARENT OR GUARDIAN AS CLAIMANT. Give name and age of minor and the name and relationship of person with whom minor lives. 2. Claimant's Attorney (if representing claimant on this claim): Mailing Address: \_ \_\_\_\_ Telephone: \_\_\_ ZIP: Note: All correspondence will be with claimant's attorney. 3. Date of accident or injury: \_ **9** No 4. Was this an on-the-job injury? 9 Yes 9 No If yes, gives dates: Did you receive any time off with pay? **9** Yes 5. If not an accident or injury, on what date did claim arise? \_\_\_ 6. Where did injury or damage occur? \_\_ (street address, highway number, building name, etc.) 7. Statement of Facts: Give the name of the department or agency of the state of Alabama involved. Tell in your own words exactly what happened to cause you to file this claim. Attach a copy of accident/incident report. (A) State department/agency involved: \_\_\_ (B) Facts: **SECOND PAGE MUST BE COMPLETED** 

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Form A

| 8. IS CLAIM MADE FOR: (Complete only those parts when the complete only the complete o | hich apply to this claim.)        |  |                      |  |
|--|-----------------------------------|--|----------------------|--|
| (A) UNINSURED MEDICAL EXPENSES? 9 Yes  | <b>9</b> No                       |  |                      |  |
| Amount: \$   |                                   |  |                      |  |
| Do you have insurance? 9 Yes 9 No Co   | ompany:                           |  |                      |  |
| All medical expenses must be submitted to your insurand insurance company statement(s) showing the   |                                   |  |                      |  |
| (B) <b>PERMANENT DISABILITY?</b> 9 Yes 9 No  |                                   |  |                      |  |
| Amount: \$   |                                   |  |                      |  |
| Describe: Attach detailed statement by a doctor or vocation  | al expert describing extent       | of disability.   |                      |  |
| Rate of pay at time of accident/injury: \$   |                                   | Attach verificati  | on from employer.    |  |
| (C) LOST WAGES AND/OR COMPENSATION FOR L   | <b>EAVE USED?</b> 9 Yes           | <b>9</b> No  |                      |  |
| Amount: \$   | for                               |  | hrs./days/week/etc.  |  |
| Period (dates) for which claim is made: Attach doctor's excuse for dates missed from wo  | Ra                                | te of pay at time of accident/injury: \$lates and rate of pay from employer. |                      |  |
| (D) DAMAGES TO PERSONAL PROPERTY? 9 Yes  | 9 No                              |  |                      |  |
| Amount: \$Attach bills, receipts, etc. to substantiate amount  | t claimed. If automobile at       | tach two actimates of rapair cost  |                      |  |
| •  | i ciaimed. Il automobile, at      | ach two estimates of repair cost.  |                      |  |
| Describe property:(A   | Automobile, watch, eyeglasse      | s, clothing, etc.)   |                      |  |
| Do you have insurance which would cover all or part of   | f the damage? 9 Yes               | 9 No   |                      |  |
| If yes, give name of insurance company:  |                                   |  |                      |  |
| Amount of coverage:  |                                   | Deductible:  |                      |  |
| Have you filed for coverage to which you are entitled u  | ınder your policy? 9 Yes          | 9 No   |                      |  |
| (E) MISCELLANEOUS/OTHER EXPENSES? 9 Yes  | s <b>9</b> No                     |  |                      |  |
| Amount: \$   |                                   |  |                      |  |
| Explain:   |                                   |  |                      |  |
| <u> </u>   |                                   |  |                      |  |
|  |                                   |  |                      |  |
| Attach documentation to substantiate.  |                                   |  |                      |  |
| 9. TOTAL AMOUNT CLAIMED: \$  |                                   |  |                      |  |
|  | This amour                        | nt must be stated.   |                      |  |
| 10. No part of this claim has been assigned by me and no except as set out as follows: (List amounts received from   |                                   |  | complained of hereir |  |
| 11. Signature of claimant/representative:  |                                   |  |                      |  |
| Must bear original signature (not a machine copy)  | ) of claimant or his/her repr     | esentative.  |                      |  |
|  |                                   |  | 111111111            |  |
| STATE OF   |                                   |  |                      |  |
|  | 1                                 |  |                      |  |
|  | }                                 |  |                      |  |
|  | COUNTY                            | AFFIDAVIT  |                      |  |
| Before me, a Notary Public in and for said state and count   |                                   |  |                      |  |
| who being made known to me, and being informed of the statements are true and correct.   | contents of this petition and the | e statements by him/her therein, and being duly sv                           | vorn, says such      |  |
| Sworn and subscribed before me this  | day of                            | 20   |                      |  |
| S. S   | day or                            | , 20   | •                    |  |
|  |                                   | Signature and Seal of Notary Public  |                      |  |
|  |                                   |  | of Notary Public     |  |